

**PATTERSON & ASSOCIATES, P.A.**

ATTORNEYS AND COUNSELORS AT LAW

JACQUELINE H. PATTERSON

1088 NORTH CHURCH STREET  
GREENVILLE, SOUTH CAROLINA 29601  
TELEPHONE: (864) 329-0548  
TELECOPIER: (864) 239-3816

NATHANIEL C. FARMER

**BORROWER / SELLER INFORMATION SHEET**

PROPERTY ADDRESS: \_\_\_\_\_

CLOSING DATE: \_\_\_\_\_

**BORROWER INFORMATION:**

Borrower Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Co-Borrower Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Telephone #'s: \_\_\_\_\_

Email: \_\_\_\_\_

LENDER NAME: \_\_\_\_\_ Contact: \_\_\_\_\_

Telephone #'s: \_\_\_\_\_ Email: \_\_\_\_\_

HO Insurance Company & Agent: \_\_\_\_\_ Telephone #: \_\_\_\_\_

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**SELLER INFORMATION:**

Seller Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Co-Seller Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Telephone #'s: \_\_\_\_\_

Email: \_\_\_\_\_

**Mortgage Payoff Information:**

Lender Name: \_\_\_\_\_ Loan #: \_\_\_\_\_

Phone #: \_\_\_\_\_

Lender Name: \_\_\_\_\_ Loan #: \_\_\_\_\_

Phone #: \_\_\_\_\_

Homeowners Association: \_\_\_\_\_

Contact Name & No.: \_\_\_\_\_

I/We, the undersigned, authorize (s) the Lender stated above to release payoff information to the offices of  
Patterson & Associates, P.A..

\_\_\_\_\_  
Seller (L.S.)

\_\_\_\_\_  
Seller (L.S.)